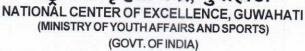


### भारतीय खेल प्राधिकरण SPORTS AUTHORITY OF INDIA

राष्ट्रीय उत्कृष्टता केंद्र, गुवाहाटी





Date:- 03.07.2025

# <u>Internship Program in Sports Science at Sports Authority of India, National Centre of Excellence, Guwahati</u>

The Sports Authority of India, National Centre of Excellence under Regional Centre, Guwahati is offering internship opportunities to students with strong academic records and a keen interest and aptitude for research in Sports Sciences at the SAI, Regional Centre, Guwahati. The Internship will be for 08 Weeks without any Stipend.

#### **Eligibility Criteria**

The program of Internship in Sports Science at SAI NCOE Guwahati is to provide an Opportunity and exposure to the students enrolled in or passed out Graduation/Post Graduation/Research Scholars from recognized Universities/Institutions in India or abroad in Sports Psychology/ Sports Physiotherapy and Sports Biomechanics.

#### (For detailed eligibility criteria see Annexure I) Procedure

#### and Conditions to Apply

- 1) Students interested in applying for an internship should submit their application in the prescribe format **(Annexure I)** via email to <a href="mailto:rcguwahati.sai@gov.in">rcguwahati.sai@gov.in</a> addressing it to Executive Director, Regional Centre, Guwahati.
- 2) An intern can apply for internship only once during a financial year.
- 3) Applicants must clearly indicate the area of Interest/Specific Sports Science verticals.
- 4) The applicants who do not fulfill the eligibility criteria (Annexure II). their applications will be rejected.
- 5) Internship may be allowed for candidates immediately after completion of essential qualification/awaiting results. The time gap between applying for internship and declaration of results should not exceed 03 months.
- 6) No failed candidate in any of the previous semester/term/ year of the essential qualification will be considered for the internship.
- 7) The selected applicant has to provide original mark sheets and NOC from the College/Institution at the time of Joining, failing which his/her candidature shall be cancelled.
- 8) All candidates while applying for the internship, please send the email with the subject, "Application for Internship- (Department Name)".

#### **Selection Procedure**

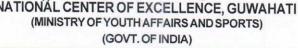
1) Applications received will be scrutinized and selected candidates will be intimated through email.



# भारतीय खेल प्राधिकरण

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#### **General Conditions**

1) The selected candidates should attend Offices on all Working day.

2) In case of discrepancy in attendance and punctuality, no extension of internship period is allowed and no experience certificate will be issued.

3) In a month maximum of 02 days of leave may be provided.

4) During the internship, the interns are required to maintain office decorum and should maintain the confidentiality.

Depending on the number of applications received for a particular department, SAI reserves the right to set eligibility criteria, limit the number of applicants to be called for specific period, and decide the mode of screening. After the candidate is selected, SAI RC Guwahati will send the offer of Internship directly to the candidate via email.

#### Annexure II

#### **Educational Qualification for Internship**

| Sl. No | Area                    | Number<br>of Intern<br>vacancy | Eligibility                                                                                                                                                                                                                                                                                                                                                                                                                                              | Duration |
|--------|-------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 1      | Sports<br>Physiotherapy | 02                             | <ol> <li>Students who have appeared in the term end exams of first year/2<sup>nd</sup> Semester of their Post Graduate program in Physiotherapy.</li> <li>Note:- These students will have to submit NOC from their academic head.</li> <li>Students Completed graduation in Physiotherapy and waiting for admission for higher studies /Completed PG or PG Diploma in Physiotherapy having completed/appeared in 2<sup>nd</sup> Semester exam</li> </ol> | 08 Weeks |
| 2      | Sports<br>Psychology    | 01                             | <ol> <li>Students who have appeared in the term end exams of first year/2<sup>nd</sup> Semester of their Post Graduate program in Applied/Sports/Clinical Psychology/Counselling and Guidance</li> <li>Note:- These students will have to submit NOC from their academic head.</li> <li>Students Completed graduation in Applied/Sports/Clinical</li> </ol>                                                                                              | 08 Weeks |

#### युवा कार्यक्रम एवं खेल मंत्रालय MINISTRY OF YOUTH AFFAIRS

AND SPORTS

## भारतीय खेल प्राधिकरण

### SPORTS AUTHORITY OF INDIA

राष्ट्रीय उत्कृष्टता केंद्र, गुवाहाटी NATIONAL CENTER OF EXCELLENCE, GUWAHATI

(MINISTRY OF YOUTH AFFAIRS AND SPORTS) (GOVT. OF INDIA)



|   |                        |    | Psychology/Counselling and Guidance and waiting for admission for higher studies /Completed PG or PG Diploma in Applied/Sports/Clinical Psychology/Counselling and Guidance having completed/appeared in 2nd Semester exam                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |
|---|------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 3 | Sports<br>Biomechanics | 01 | <ol> <li>Students who have appeared in the term end exams of first year/2nd Semester of their Post Graduate program in MSc. in Spots and Exercise Science (Specialization in Biomechanics), MSc. in Sports Biomechanics, MSc. In Biophysics, Msc. in Human Movenment Science, MPT (Sports/Biomechanics), Btech/Mtech in Mechanical Engineering (Specialization in Biomechanics)</li> <li>Note:- These students will have to submit NOC from their academic head.</li> <li>Students Completed graduation in MSc. in Spots and Exercise Science (Specialization in Biomechanics), MSc. in Sports Biomechanics, MSc. In Biophysics, Msc. in Human Movenment Science, MPT (Sports/Biomechanics), Btech/Mtech in Mechanical Engineering (Specialization in Biomechanics) and waiting for admission for higher studies /Completed PG or PG Diploma in MSc. in Spots and Exercise Science (Specialization in Biomechanics), MSc. in Sports Biomechanics, MSc. In Biophysics, Msc. in Human Movenment Science, MPT (Sports/Biomechanics), Btech/Mtech in Mechanical Engineering (Specialization in Biomechanics), Btech/Mtech in Mechanical Engineering (Specialization in Biomechanics) having completed/appeared in 2nd Semester exam</li> </ol> | 08 Weeks |

Starting Date of Application-04.07.2025 Last Date of Application- 18.07.2025 Starting date of Internship: - 28.07.2025 For any enquiry, please contact-rcguwahati.sai@gov.in



(Shambhoo Yadav) Deputy Director/COO SAI NCOE, Guwahati

शस्भू यादव / Shambhoo Yadav उप निदेशक / Deputy Director

भारतीय खेल जावकरण / Sports Authority of India MD Shah Rd, PWE Colony, Paltan Bazaar, Guwanati - 78 1008



# भारतीय खेल प्राधिकरण

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NATIONAL CENTER OF EXCELLENCE, GUWAHATI (MINISTRY OF YOUTH AFFAIRS AND SPORTS) (GOVT. OF INDIA)



ANNEXURE-I

| NAME OF THE NCOE: |       |
|-------------------|-------|
|                   | PHOTO |
|                   | РНОТО |

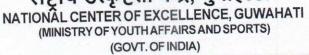
| 1  | Name                                                                                                    |                                                                                            |             |          |                                        |
|----|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------|----------|----------------------------------------|
| 2  | Date of Birth                                                                                           |                                                                                            |             |          |                                        |
| 3  | Gender (Male / Female/ Other)                                                                           |                                                                                            |             |          |                                        |
| 4  | Permanent Address                                                                                       |                                                                                            |             |          |                                        |
| 5  | Current Address                                                                                         |                                                                                            |             |          |                                        |
| 6  | E-Mail Address                                                                                          |                                                                                            |             |          |                                        |
| 7  | Tel. No.                                                                                                |                                                                                            |             |          | VIII VIII VIII VIII VIII VIII VIII VII |
| 8  | Educational Qualifications (+2 onwards)                                                                 |                                                                                            |             |          |                                        |
|    | Name of the Course                                                                                      | School/College/Board/City                                                                  | Year        | Subjects | Percent<br>age of<br>Marks             |
| 9  | Whether pursuing/completed course in (Tick as applicable)                                               | Anthropometry/Physiology/<br>Strength and Conditioning/ I<br>Sports Medicine/ Physiotherap | Biomech     | 03       | Nutrition/<br>hemistry/                |
| 10 | Knowledge of Statistical<br>Software (please specify)                                                   |                                                                                            |             |          |                                        |
| 11 | Internship/Work Experience, if any                                                                      |                                                                                            |             |          |                                        |
| 12 | Areas of interest                                                                                       |                                                                                            |             |          |                                        |
| 13 | Awards/Achievements/papers<br>presented/Published                                                       |                                                                                            |             |          |                                        |
| 14 | Details of extracurricular activities                                                                   |                                                                                            |             |          |                                        |
| 16 | Duration of internship (refer to Annexure<br>II for durations availability in different<br>disciplines) | 4-8 weeks                                                                                  | 12-24 weeks |          | (S                                     |
|    | Specify Duration                                                                                        |                                                                                            |             |          |                                        |
| 17 | Any other additional relevant Information (attach extra sheet if required)                              |                                                                                            |             |          |                                        |



# भारतीय खेल प्राधिकरण

### SPORTS AUTHORITY OF INDIA

# राष्ट्रीय उत्कृष्टता केंद्र, गुवाहाटी





STUDENT DECLARATION \_, hereby declare that I agree to work on the projects as directed by SAI \_\_\_under the supervision of\_\_ for the stipulated duration of\_ I also confirm that the data collected during my internship period will be solely used for my academic requirement, not for any other purpose, or obtaining higher educational degrees. I also confirm that I will not use snapshots with athletes and social media for self-marketing of any kind. Place (Signature of the Applicant) Date: CERTIFICATION AND RECOMMENDATION BY INSTITUTION (To be given on Letter Head)/To be signed by HOD/Principal Dated:-.... Subject: - No Objection Certificate for Sports Authority of India, Internship Program. is a bonafide student <College ID No.> of It is certified that <Mr./Ms.>\_\_\_ Semester / Year> of <name of the program> of this <institution/ College>. The <institution/ College> has no objection for doing the Internship program at Sports Authority of India for the period from ---- to--- --. It is also certified that <he/she> is not registered for any course requiring <his/her> attendance in the class during the said period. The conduct of the student as recorded by the <college/institution>has been found good/ satisfactory/unsatisfactory. Place: Date:

Signature with Name,
Designation, Office Address & Office Seal